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PATENT  
Docket No. 59405US002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|--|---|----------------------------|
| Applicant(s): BURTON et al.  | ) | Group Art Unit: 1796       |
|  | ) |                            |
| Serial No.: 10/728,439   | ) | Examiner: Vickey M. Ronesi |
| Confirmation No.: 9418   | ) |                            |
|  | ) |                            |
| Filed: 5 December 2003   | ) |                            |
|  | ) |                            |
| For: POLYMER COMPOSITIONS WITH BIOACTIVE AGENT, MEDICAL<br>ARTICLES, AND METHODS | ) |                            |

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with C.F.R. §§ 1.97 *et. seq.*, the materials enclosed herewith are brought to the attention of the Examiner as possibly being of interest in connection with the above-identified patent application. Pursuant to M.P.E.P. §609, the information cited in the present Information Disclosure Statement shall not be construed to be an admission that the information is, or is considered to be, material to patentability. Consideration of each of the documents listed on the attached 1449 form(s) is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicants further request that a copy of the 1449 form(s), marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

It is believed that no fee is due, as this Information Disclosure Statement is filed prior to the receipt of any Action on the merits. However, in the event a fee is due, please charge any fee or credit any overpayment to Account No. 13-4895.

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Page 2 of 2

## Supplemental Information Disclosure Statement

Applicant(s): Burton et al.

Serial No.: 10/728,439

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For: POLYMER COMPOSITIONS WITH BIOACTIVE AGENT, MEDICAL ARTICLES, AND METHODS

The Examiner is invited to contact Applicants' Representatives at the telephone number listed below if they can be of any assistance during prosecution of the present application.

## CERTIFICATE UNDER 37 C.F.R. 1.8:

The undersigned hereby certifies that this paper is being transmitted by facsimile in accordance with 37 CFR §1.6(d) to the Patent and Trademark Office, addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 19th day of June, 2008, at 6:08pm (Central Time).

By: Name: Sam E. MueggenDate: June 19, 2008

Respectfully submitted

By

Mueggen, Raasch &amp; Gebhardt, P.A.

P.O. Box 581336

Minneapolis, MN 55458-1336

Phone: (612)305-1220

Facsimile: (612)305-1228

By: 

Ann M. Mueggen

Reg. No. 33,977

Direct Dial (612)305-1217